

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF

MECHANICS LIEN BOOK 21 PAGE 908

TO: DONALD MARTIN, TIM PITTMAN, d/b/a MARTIN & PITTMAN, GERALD M. GRAHAM,
EMILY H. MOORE, STANDARD FEDERAL SAVINGS & LOAN

NOTICE IS HEREBY GIVEN, THAT

is due the sum of **Twenty-Four Thousand Nine Hundred Ninety-Three and 38/100** Dollars from **GBS LUMBER, INC.** (\$24,993.38)
Donald Martin, Tim Pittman d/b/a Martin & Pittman

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 7th day of December 1988

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of.

Gerald M. Graham
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 7th day of December 1988.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

All that piece, parcel or lot of land being shown and designated as Lot 19, on a plat of Lake Robinson Pointe said plat being recorded in the RMC Office for Greenville County, in Plat Book 12-B at Page 83.

TMS #642.3-1-19

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this
and day of February 1989
[Signature] (LS)
Notary Public for South Carolina
3/4/89

[Signature] Credit Mgr

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____ 19____, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving cop _____ of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
day of _____ 19____

(LS)
Notary Public for South Carolina

2-08 8031

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